IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

THOMAS GRASSL ET AL

SERIAL No.: 09/671,731

GROUP ART UNIT: 2132

ARI UNII. 2132

Eu en

FILED: September 29, 2000

EXAMINER: G. Gushman

FOR: METHOD FOR PROTECTING A DATA MEMORY

ATTY. REFERENCE: GRAS3002/BEU

COMMISSIONER OF PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

JUL 0 5 2005 W

Sir:

Transmitted herewith is a communication/amendment in the above-identified application.

- Small entity status under 37 CFR 1.9 and 1.27 is claimed.
- No additional fee is required.

The fee, if any, has been calculated as shown below:

Fee Basis		Highest Number Previously Paid For	Extra Claims	Small Entity	Full Fee
Total Claims		-	3	× \$ 25 =	× \$ 50 =
Independent Claims		-	_ 3	× \$100 =	× \$ 200 =
☐ First Presentation	of Proper Multi	ple Dependent Clai	+ \$180 =	+ \$360 =	

¹ If less than 20 enter 20.

Please charge my Deposit Account Number 02-0200 in the amount of _\$ A duplicate copy of this sheet is attached.
A check in the amount of _\$ is attached.
The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account Number 02-0200 . A duplicate copy of this sheet is attached.
Also enclosed is/are:

23364

Customer Number Phone: (703) 683-0500

DATE:

July 5, 2005

Respectfully submitted,

Benjamin E. Urcia
Attorney for Applicant

Registration Number: 33,805

² If less than 3 enter 3.

³ If less than 0 enter 0.

JUL 0 5 2005 W

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of:)	Group Art Unit: 2132
Thomas GRASSL et al.)	Examiner: G. Gushman
Serial Number: 09/671,731)	Attorney Docket: GRAS3002bet
Filed: September 29, 2000)	Confirmation No.: 4440

For: Method For Protecting A Data Memory

AMENDMENT AND RESPONSE

Honorable Commissioner For Patents P.O. Box 1450 Alexandria, VA. 22313-1450

Sir:

This paper is in response to the Official Action dated December 22, 2004.

Amendments to the claims begin on page 2.

Remarks/Arguments begin on page 5.